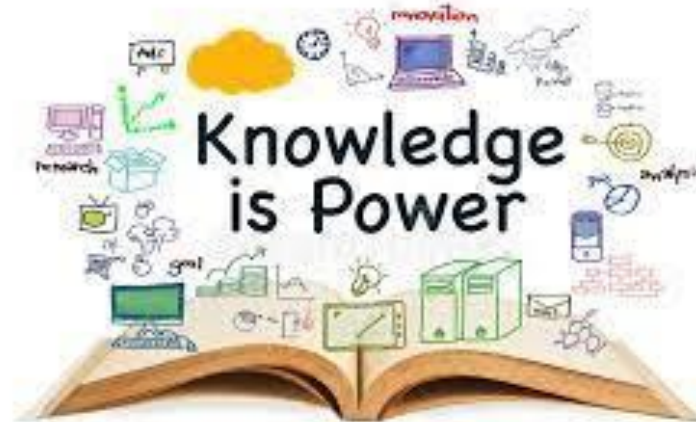




**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**





**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: ENGLISH**  
**BOOK NAME: NCERT TEXT BOOK**

Month	WD	Literature (HORNBILL)	SUPPLEMENTARY READER (SNAPSHOTS)	GRAMMAR& WRITING (APPLIED ENGLISH GRAMMAR & COMPOSITION)	REMARKS
July	24	The portrait of a lady A photograph	The summer of the beautiful white horse	Tenses Reading comprehension Poster making	
August	25	We are not afraid to die... if we can be together The laburnum top	The address	Speech writing Note making and summarising	<b>UT-I (25 -31 August,2023)</b>
September	23	Discovering Tut: the saga continues		Clauses	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
October	15		Mother's day.	Debate writing	
November	24	Childhood The adventure		Classified advertisements	
December	18	Silk road	Birth	Classified advertisement	<b>UT-II (4-13 DEC.2023)</b>
January	23	Father to son		Reading comprehension	
February	23	<b>Revision</b>	The tale of Melon City	Transformation of sentences (clauses)	
MARCH	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>			



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: POLITICAL SCIENCE**  
**BOOK NAME: NCERT TEXT BOOK**

Sl. No	Month	WD	Name of chapter	REMARKS
1	July	24	Constitution: Why and How? Rights in the Indian Constitution Political Theory: An Introduction	
2	August	25	Freedom Equality Elections and Representations	<b>UT-I (25 -31 August,2023)</b>
3	September	23	Executive Social Justice	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
4	October	15	Legislature Judiciary	
5	November	24	Citizenship Federalism	
6	December	18	Local Government Nationalism	<b>UT-II (4-13 DEC.2023)</b>
7	January	23	Constitution as a living Document The philosophy of the Constitution	
8	February	23	Secularism	
9	March	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: ECONOMICS**  
**BOOK NAME: NCERT TEXT BOOK**

SL. NO.	MONTHS	W.D.	TOPICS	REMARKS
1	July	24	Introduction (micro and statistics)	
2	August	25	Consumer equilibrium and demand	<b>UT-I (25 -31 August,2023)</b>
3	September	23	Consumer equilibrium and demand & collection , organization and presentation of data	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
4	October	15	Producer behaviour and supply	
5	November	24	Producer behaviour and supply & statistical tools and interpretation	
6	December	18	Statistical tools and interpretation	<b>UT-II (4-13 DEC.2023)</b>
7	January	23	Statistical tools and interpretation & perfect competition - price determination and simple applications	
8	February	23	Revision classes and class assessment	
9	March	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: HISTORY**  
**BOOK NAME: NCERT TEXT BOOK**

<b>MONTHS</b>	<b>W.D.</b>	<b>TOPICS</b>	<b>REMARKS</b>
<b>JULY</b>	24	Writing and City Life	
<b>AUGUST</b>	25	An Empire Across Three Continents	<b>UT-I (25 -31 August,2023)</b>
<b>SEPTEMBER</b>	23	Nomadic Empires	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
<b>OCTOBER</b>	15	The Three Orders	
<b>NOVEMBER</b>	24	Changing Cultural Traditions	
<b>DECEMBER</b>	18	Displacing Indigeneous Peoples	<b>UT-II (4-13 DEC.2023)</b>
<b>JANUARY</b>	23	Paths to Modernisation	
<b>FEBRUARY</b>	23	Revision Classes and Class Assessment	
<b>MARCH</b>	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: PSYCHOLOGY**  
**BOOK NAME: NCERT TEXT BOOK**

SL. NO.	MONTHS	W.D.	TOPICS	REMARKS
1	JULY	24	What is Psychology? Methods of Enquiry in Psychology	
2	AUGUST	25	Methods of Enquiry in Psychology (Continued) Human Development	UT-I (25 -31 August,2023)
3	SEPTEMBER	23	Human Development (Continued) Sensory, Attentional and Perceptual Processes	HALF YEARLY EXAM (23 <sup>RD</sup> SEPT-10 <sup>TH</sup> OCT.)
4	OCTOBER	15	Sensory, Attentional and Perceptual Processes (Continued)	
5	NOVEMBER	24	Learning Human Memory	
6	DECEMBER	18	Thinking	UT-II (4-13 DEC.2023)
7	JANUARY	23	Motivation and Emotion	
8	FEBRUARY	23	Revision Classes and Class Assessment	
9	MARCH	22		ANNUAL EXAMINATION (1 <sup>ST</sup> TO 15 <sup>TH</sup> MARCH)



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: GEOGRAPHY**  
**BOOK NAME: NCERT TEXT BOOK**

SL.	MONTHS	W.D.	TOPICS	REMARKS
1	JULY	24	Part-I CH:1 Geography as a Discipline Part-II CH:1 India location	
2	AUGUST	25	Part-I CH:2 The Origin and Evolution of the Earth Part-II CH:2 Structure and Physiography	UT-I (25 -31 August,2023)
3	SEPTEMBER	23	Part-I CH:3 Interior of the Earth Part-II CH:3 Drainage System Part-I CH:4 Distribution of Oceans and Continents	HALF YEARLY EXAM (23 <sup>RD</sup> SEPT-10 <sup>TH</sup> OCT.)
4	OCTOBER	15	Part-I CH:6 Geomorphic Processes	
5	NOVEMBER	24	Part-I CH:7 Landforms and their Evolution Part-I CH:8 Composition and Structure of Atmosphere Part-I CH:9 Solar Radiation, Heat balance and Temperature	
6	DECEMBER	18	Part-I CH:10 Atmospheric circulation and Weather System Part-I CH:11 Water in the Atmosphere Part-I CH:12 World Climate and climate change	UT-II (4-13 DEC.2023)
7	JANUARY	23	Part-I CH:13 Water (Ocean) Part-I CH:14 Movements of Ocean Water Part-I CH:16 Biodiversity and Conservation Part-II CH:4 Climate	
8	FEBRUARY	23	Part-II CH:5 Natural Vegetation Part-II CH:7 Natural hazards and Disaster	
9	MARCH	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: MATHEMATICS**  
**BOOK NAME: NCERT TEXT BOOK**

SL.	MONTHS	W.D.	TOPICS	REMARKS
1	JULY	24	Sets, Relation and function, Trigonometry	
2	AUGUST	25	Trigonometry(continued), Complex Number, Linear Inequalities, Permutation and Combination	UT-I (25 -31 August,2023)
3	SEPTEMBER	23	Binomial Distribution	HALF YEARLY EXAM (23 <sup>RD</sup> SEPT-10 <sup>TH</sup> OCT.)
4	OCTOBER	15	Sequence and Series	
5	NOVEMBER	24	Straight Line	
6	DECEMBER	18	Conic Section	UT-II (4-13 DEC.2023)
7	JANUARY	23	Conic Section (Continued), Limits and Derivatives ,Statistics	
8	FEBRUARY	23	Probability, Revision	
9	MARCH	22	ANNUAL EXAMINATION (1 <sup>ST</sup> TO 15 <sup>TH</sup> MARCH)	





**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: PHYSICAL EDUCATION**  
**BOOK NAME: NCERT TEXT BOOK**

<b>MONTHS</b>	<b>W.D</b>	<b>TOPICS</b>	<b>REMARKS</b>
<b>JULY</b>	24	UNIT 1 Changing Trends & Career in Physical Education UNIT 2 Olympic Value Education	
<b>AUGUST</b>	25	UNIT 3 Yoga UNIT 4 Physical Education & Sports for CWSN	<b>UT-I (25 -31 August,2023)</b>
<b>SEPTEMBER</b>	23	UNIT 5 Physical Fitness, Wellness	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
<b>OCTOBER</b>	15	UNIT 6 Test, Measurements & Evaluation	
<b>NOVEMBER</b>	24	UNIT 7 Fundamentals of Anatomy and Physiology in Sports	
<b>DECEMBER</b>	18	UNIT 8 Fundamentals of Kinesiology and Biomechanics in Sports	<b>UT-II (4-13 DEC.2023)</b>
<b>JANUARY</b>	23	UNIT 9 Psychology and Sports	
<b>FEBRUARY</b>	23	UNIT 10 Training & Doping in Sports	
<b>MARCH</b>	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: HINDI**  
**BOOK NAME: NCERT TEXT BOOK**

माह	WD	आरोह	वितान	अभिव्यक्ति और माध्यम	REMARKS
जुलाई	24	कबीर-पद 1. हम तौ एक एक करि जांनं मीरा- पद 1. मेरे तो गिरधर गोपाल, दूसरो न कोई	-	जनसंचार माध्यम पाठ 1	
अगस्त	25	•नमक का दारोगा- प्रेमचंद•मियां नसरुद्दीन कृष्णा सोबती	पाठ 1 भारतीय गायिकाओं में बेजोड़- लता मंगेशकर- कुमार गंधर्व	जनसंचार माध्यम पाठ 2•पत्रकारिता के विविध आयाम •औपचारिक पत्र लेखन	UT-I (25 -31 August,2023)
सितंबर	23	•अप्पू के साथ ढाई साल•विदाई संभाषण •घर की याद		•डायरी लेखन • कथा पटकथा	HALF YEARLY EXAM (23 <sup>RD</sup> SEPT- 10 <sup>TH</sup> OCT.)
अक्तूबर	15	•गलता लोहा • चंपा काले- काले अच्छर नहीं चीन्हती	•राजस्थान की रजत बूंदें	•कार्यालय लेखन और प्रक्रिया	
नवंबर	24	•अक्क महादेवी•गज़ल		•स्ववृत्त लेखन•रोजगार संबंधी आवेदन पत्र	
दिसंबर	18	•जामुन का पेड़ •सबसे खतरनाक		•शब्दकोश	UT-II (4-13 DEC.2023)
जनवरी	23	•भारत माता •आओ मिलकर बचाएं		परियोजना कार्य •पुनरावृत्ति	
फरवरी	23	पुनरावृत्ति	•आलो- आंधारि		
मार्च	22				ANNUAL EXAMINATION (1 <sup>ST</sup> TO 15 <sup>TH</sup> MARCH)



**ARMY PUBLIC SCHOOL, TEZPUR**

**YEARLY SYLLABUS – 2023-24**

**CLASS: XI (SCIENCE)**

**SUBJECT: IP**

**BOOK NAME: A TEXT BOOK INFORMATICS PRATICES (065)**

<b>MONTH</b>	<b>WD</b>	<b>CHAPTERS</b>	<b>EXAM</b>
JULY	24	CH:1 Introduction to Computer System	
AUGUST	25	CH:2 Getting started with python	<b>UT-I (25 -31 August,2023)</b>
SEPTEMBER	23	CH:3 Python Fundamentals	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
OCTOBER	15	CH:4 Data Handling	
NOVEMBER	24	CH:5 Flow of Control	
DECEMBER	18	CH:6 List Manipulation	<b>UT-II (4-13 DEC.2023)</b>
JANUARY	23	CH:7 Dictionaries CH:8 Database Concept	
FEBRUARY	23	CH:9 Structure Query Language CH:10 Emerging Trends	
MARCH	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: CHEMISTRY**  
**BOOK NAME: NCERT TEXT BOOK**

SL.NO.	MONTHS	W.D	TOPICS	REMARKS
1	JULY	24	Part-I CH:1 Some Basic Concepts of Chemistry Part-I CH:2 Structure of Atom	
2	AUGUST	25	Part-ICH:2 Structure of Atom Part-ICH:3 Classification of Elements and Periodicity in Properties	UT-I (25 -31 AUGUST,2023)
3	SEPTEMBER	23	Part-ICH:3 Classification of Elements and Periodicity in Properties Part-1 CH:4 Chemical Bonding and Molecular Structure	HALF YEARLY EXAM (23 <sup>RD</sup> SEPT-10 <sup>TH</sup> OCT.)
4	OCTOBER	15	Part-ICH:5 Chemical Thermodynamics	
5	NOVEMBER	24	Part-II CH:7 Redox Reactions	
6	DECEMBER	18	Part-I CH: 6 Equilibrium	UT-II (4-13 DEC.2023)
7	JANUARY	23	Part-IICH: 8 Organic Chemistry- Some Basic Principles and Techniques	
8	FEBRUARY	23	Part-IICH: 9 Hydrocarbons	
9	MARCH	22	ANNUAL EXAMINATION (1 <sup>ST</sup> TO 15 <sup>TH</sup> MARCH)	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: PHYSICS**  
**BOOK NAME: NCERT TEXT BOOK**

SL NO.	MONTHS	W.D	TOPICS	REMARKS
1	JULY	24	Unit-1, Ch-2: Unit and measurements. Unit-2, Ch-3: Motion in a straight line.	
2	AUGUST	25	Unit-2, Ch-4: Motion in a plane. Unit-3, Ch-5: Laws of motion.	UT-I (25 -31 AUGUST,2023)
3	SEPTEMBER	23	Unit-4, Ch-6; Work, Energy and Power. Unit-5, Ch-7: System of particles and rotational motion.	HALF YEARLY EXAM (23 <sup>RD</sup> SEPT-10 <sup>TH</sup> OCT.)
4	OCTOBER	15	Unit-5, Ch-7: System of particles and rotational motion.	
5	NOVEMBER	24	Unit-6, Ch-8: Gravitation. Unit-7, Ch-9: Mechanical properties of solids.	
6	DECEMBER	18	Unit-7, Ch-10: Mechanical propertis of fluids. Unit-7, Ch-11: Thermal properties of matter.	UT-II (4-13 DEC.2023)
7	JANUARY	23	Unit-8, Ch-12: Thermodynamics. Unit-9, Ch-13: Kinetic theory.	
8	FEBRUARY	23	Unit-10, Ch-14: Oscillations. Unit-10, Ch-15: Waves.	
9	MARCH	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: BIOLOGY**  
**BOOK NAME: NCERT TEXT BOOK**

Sl.	Month	WD	Name of Unit/Chapter	Remarks
1	July	24	Chapter-1: The Living World Chapter-2: Biological Classification Chapter-3: Plant Kingdom	
2	August	25	Chapter-4: Animal Kingdom Chapter-5: Morphology of Flowering Plants Chapter-6: Anatomy of Flowering Plants	<b>UT-I (25 -31 AUGUST,2023)</b>
3	September	23	Chapter-7: Structural Organisation in Animals Chapter-8: Cell-The Unit of Life	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
4	October	15	Chapter-9: Bio molecules Chapter-10: Cell Cycle and Cell Division	
5	November	24	Chapter-13: Photosynthesis in Higher Plants Chapter-14: Respiration in Plants	
6	December	18	Chapter-15: Plant - Growth and Development Chapter-17: Breathing and Exchange of Gases	<b>UT-II (4-13 DEC.2023)</b>
7	January	23	Chapter-18: Body Fluids and Circulation Chapter-19: Excretory Products and Their Elimination	
8	February	23	Chapter-20: Locomotion and Movement Chapter-21: Neural Control and Coordination Chapter-22: Chemical Coordination and Integration	Annual Practical Examination
9	March	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: BUSINESS STUDIES**  
**BOOK NAME: NCERT TEXT BOOK**

MONTH	WD	CHAPTER	REMARKS
July	24	Nature and Purpose of Business Forms of Business Organisations	
August	25	Private, Public and Global Enterprises Business Services	<b>UT-I (25 -31 AUGUST,2023)</b>
September	23	Emerging modes of business, Social responsibilities of business and business ethics	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
October	15	Sources of business finance	
November	24	Small business and enterprises	
December	18	Internal trade	<b>UT-II (4-13 DEC.2023)</b>
January	23	International business	
February	23	Revision	
March	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	



**ARMY PUBLIC SCHOOL, TEZPUR**  
**YEARLY SYLLABUS – 2023-24**  
**CLASS: XI**  
**SUBJECT: ACCOUNTANCY**  
**BOOK NAME: NCERT TEXT BOOK**

MONTH	WD	CHAPTER	REMARKS
<b>JULY</b>	24	Introduction to Accounting, Basic accounting terms, Theory base of Accounting and accounting principles, Bases of Accounting	
<b>AUGUST</b>	25	Accounting equations, Accounting procedure for debit and credit, Journal	<b>UT-I (25 -31 AUGUST,2023)</b>
<b>SEPTEMBER</b>	23	Ledger, Special purpose book -1	<b>HALF YEARLY EXAM (23<sup>RD</sup> SEPT-10<sup>TH</sup> OCT.)</b>
<b>OCTOBER</b>	15	Special purpose book 2, GST	
<b>NOVEMBER</b>	24	Bank reconciliation statement, Trial balance	
<b>DECEMBER</b>	17	Depreciation, Provision and Reserves	<b>UT-II (4-13 DEC.2023)</b>
<b>JANUARY</b>	23	Rectification of errors, Financial statements of sole proprietorship	
<b>FEBRUARY</b>	23	Financial statements of sole proprietorship, Incomplete records	
<b>MARCH</b>	22	<b>ANNUAL EXAMINATION (1<sup>ST</sup> TO 15<sup>TH</sup> MARCH)</b>	