#### **SUMMER VACATION HOLIDAY HOME WORK 2023**

#### **SCIENCE**

#### **ENGLISH**:-

Project Portfolio/Project Report Topics List with the Tasks

#### **General Instructions:**

- It is compulsory for all to prepare the Project file.
- The Internal Assessment of Term II will be in the form of Project

  Portfolio/Project Report and Viva. Both Project and Viva will carry 5 Marks
  each.
- The Internal Assessment of Term II will be taken by an external examiner. The Project File of yours will be checked by the external examiner. The Viva will also be taken by him/her on the same time.

#### **Project-Portfolio/ Project Report**

The Project-Portfolios is a compilation of the work that the students produce during the process of working on their ALS Project. The Project-Portfolio may include the following:

#### **PROJECT FILE**

Page 1 : COVER PAGE, WITH TITLE OF PROJECT, SCHOOL DETAILS/DETAILS OF STUDENTS.

- Page 2 : STATEMENT OF PURPOSE/OBJECTIVES/GOALS
- Page 3 : CERTIFICATE OF COMPLETION UNDER THE GUIDANCE OF THE TEACHER.

#### Page 4: ACTION PLAN FOR THE COMPLETION OF ASSIGNED TASKS.

Mid Pages: PROJECT/REPORT DETAILS( Graphics and pictures to be pasted on left hand side and content of the report to be written in your own handwriting on the right hand side of the page.

**Last Page : LIST OF RESOURCES/BIBLIOGRAPHY** 

#### **PROJECT TOPICS**

You have to make pictorial as well as graphical presentation on left hand side of the file. All data should be collected authentically and hand written essay of 1000 words on right side.

#### **TOPIC 1 - The Last Lesson**

- Elaborate the theme of Linguistic Chauvinism and Procrastination and importance of Time Management.
- Collect data about countries where people have these tendencies.
- How do they give importance to their mother tongue? TOPIC 2 The
   Lost Spring
- Collect data about various slums in our country and living conditions there. Also elaborate whether children have access of education there.
- How children are engaged in various kinds of work(Below 14)?
- Collect all information about biggest slums. TOPIC 3 Deep Water
- Elaborate your any personal experience about any kind of fear haunted you yet.
- How did you overcome that fear?

 Collect data about types of fear people have in your locality and how they are trying to overcome it

#### **TOPIC 4 - My Mother At Sixty-six**

- Explain the importance of parents in the family.
- On the context of the poem how do you love and care your mother?
- Collect data about condition of old age homes in our country, living condition there, number of old age homes.

#### TOPIC 5 - Elementary School Classroom in a Slum

- Collect data about the real conditions of the slum schools and the role of the government.
- How will you try to uplift the condition of those living in slums?
- Collect data about problems faced by children in slums. TOPIC 6 Keeping Quiet
- Collect reasons of environmental degradation.
- How far is man harming the Earth?
- Focus on relevance of meditation and introspection. TOPIC 7 Indigo
- Collect all about different kinds of freedom movements of our country.
- What was the importance of Champaran Movement?
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   Thing Of Beauty
- Write all about benefits of going amidst nature.
- Why man find peace and solidarity there?
- Collect data of important natural destinations of our country.

#### **TOPIC 9 - The Third Level**

- Why 'hurry and worry' are trademarks of modern men?
- How far today life is insecure? Why do modern men want to escape?
- Interview your school principal or the counselor to know the problems (stress, fear, an...

#### MATHS :-

Solve all the questions of Differentiation from NCERT in Assignment copy.

#### HINDI:-

- **1.** 000 00 0000000 00000 00 0000 000 00000
- **2.** \_\_\_\_\_

#### (Computerized A4 $\square$ $\square$ $\square$ $\square$ $\square$ $\square$

#### **PSYCHOLOGY:-**

- 1. Practical 1: Emotional Intelligence Test
- 2. Practical 2: DAT (Differential Aptitude Test)
- 3. Practical 3: Sinha Comprehensive Anxiety Test (SCAT) | Till Scoring
- 4. Worksheet on chapter 3.
  - Necessary study material will be provided by your subject teacher.
  - Practicals are to be written on practical files.

#### **PHYSICAL EDUCATION:-**

1)Write the practical copy for CBSE practical Exam.

#### **BIOLOGY:-**

- 1. Complete the following (Already given in Biology group)
- A) Practical File
- **B) Investigatory Project**
- C) Worksheet

#### <u>IP :-</u>

- All the work you have to do in your class copy:
- 1. Solve objective questions of following chapters
  - a. Ch-MySQL Revision Tour:
  - b. MySQL functions
  - c. Querying Using SQL

#### **CHEMISTRY:**

- 1. Complete the following
- A) Practical File
- **B)** Investigatory Project
- C) Worksheet

#### **PHYSICS**:-

#### **PHYSICS:**-

**Complete the following:** 

- 1. Practical file.
- 2. Activity copy.
- 3. NCERT questions and numericals for Unit-1 ( Electrostatics and Current electricity).

# SUMMER VACATION HOLIDAY HOME WORK 2023 COMMERCE

#### **ENGLISH:**-

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#### **TOPIC 4 - My Mother At Sixty-six**

- Explain the importance of parents in the family.
- On the context of the poem how do you love and care your mother?

• Collect data about condition of old age homes in our country, living condition there, number of old age homes.

#### **TOPIC 5 - Elementary School Classroom in a Slum**

- Collect data about the real conditions of the slum schools and the role of the government.
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- Interview your school principal or the counselor to know the problems
   (stress, fear, an...

#### MATHS :-

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#### HINDI:-

1. दिए गए परियोजना कार्य के बारे

में लिखिए।

2. स्कूल पत्रिका के लिए एक लेख लिखिए।

(Computerized A4 पेपर पर)

3. कक्षा में कराए गए सभी कार्यों को पूरा कीजिए तथा उसको याद भी कीजिए।

#### **PSYCHOLOGY:-**

- 5. Practical 1: Emotional Intelligence Test
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- 7. Practical 3: Sinha Comprehensive Anxiety Test (SCAT) | Till Scoring
- 8. Worksheet on chapter 3.
  - Necessary study material will be provided by your subject teacher.
  - Practicals are to be written on practical files.

#### **PHYSICAL EDUCATION:-**

1)Write the practical copy for CBSE practical Exam.

#### **ECONOMICS:-**

- A. Prepare the Practical file for AISSCE Examination 2024.
- B. Complete the worksheet (given in Economics group.)

#### Accountancy:-

Complete the CBSE project work Topic-

- Specific project1 and
- Specific project 2

Worksheet

#### **Business studies:-**

Complete the CBSE project work Topic-

• Principles of management

- Marketing management
- Business environment
- Financial market

# SUMMER VACATION HOLIDAY HOME WORK 2023 HUMANITIES

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• The Project	Report is needed	to be completed	<u>d in 1000 word</u>	<u>is in your</u>
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<u> </u>				
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#### HINDI:-

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- 2. स्कूल पत्रिका के लिए एक लेख लिखिए।

(Computerized A4 पेपर पर)

### 3. कक्षा में कराए गए सभी कार्यों को पूरा कीजिए तथा उसको याद भी कीजिए।

#### **PSYCHOLOGY:-**

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- 10. Practical 2: DAT (Differential Aptitude Test)
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- 12. Worksheet on chapter 3.
  - Necessary study material will be provided by your subject teacher.
  - Practicals are to be written on practical files.

#### **POLITICAL SCIENCE:-**

- 1. Preparation of Practical file for AISSCE Examination 2024.
- 2. WORKSHEET:-
- I. Very Short Answer type questions:-
- 1. Arrange the following in correct sequence.
- 1. ASEAN Regional Forum
- 2. Unification of Germany
- 3. Introduction of Euro Currency.
- 4. European Union

#### Codes

- (a) 1, 2, 4 and 3
- b) 2, 4, 1 and 3
- (c) 1,4, 2 and 3
- (d) 4, 3, 2 and 1
- 2. Consider the following statement(s) with regard to ASEAN Community. Mark the correct option(s).
- (a) The ASEAN community has established three pillars.
- (b) It aimns to uphold the regional or cultural sovereignty of the people.
- (c) It was established in 2004.
- (d) (a) and (b)
- 3. Which among the following statements about South Asia is wrong? [
- (a) All the countries in South Asia are democratic
- (b) Bangladesh and India have signed an agreement on river-water sharing.
- (c) SAFTA was signed at the 12th SAARC Summit in Islamabad

#### **GEOGRAPHY:-**

- 1. Preparation of Ptactical file for AISSCE Examination 2024.
- 2. Map Practice file as guided by your subject teacher.

#### **HISTORY:**-

- 1) Prepare the practical file for CBSE practical Exam on your assigned topic.
- 2) Complete the Worksheet of Chapter 3 and 4.

#### **ECONOMICS:-**

- A. Prepare the Practical file for AISSCE Examination 2024.
- B. Complete the worksheet (given in Economics group.)

#### **PHYSICAL EDUCATION:**

1)Write the practical copy for CBSE practical Exam.