





SUBJECT: ENGLISH BOOK NAME: NCERT TEXT BOOK

| Month | WD | Literature (HORNBILL) | SUPPLEMENTARY READER (SNAPSHOTS) | GRAMMAR& WRITING (APPLIED ENGLISH GRAMMAR & COMPOSITITION) | REMARKS |
|-----------|----|---|-------------------------------------|--|---|
| | | The portrait of a lady | The summer of the beautiful | Tenses | |
| July | 24 | A photograph | white horse | Reading comprehension Poster making | |
| August | 24 | We are not afraid to die if we can be together The laburnum top | The address | Speech writing Note making and summarising | UT-I 5 th August -10 th August,2024 |
| September | 23 | Discovering tut: the saga continues | | Clauses | Half yearly exam 18 th Sept30 th Sept.2024 |
| October | 15 | | Mother's day. | Debate writng | |
| November | 24 | Childhood The adventure | | Classified advertisements | |
| December | 17 | Silk road | Birth | Classified advertisement | UT-II 2 nd Dec9 th Dec,2024 |
| January | 24 | Father to son | | Reading comprehension | |
| February | 22 | Revision | The tale of melon city | Transformation of sentences(clauses) | |
| March | 22 | | · | Annual Examination (3 rd | March to 17 th March,2025) |



SUBJECT: POLITICAL SCIENCE BOOK NAME: NCERT TEXT BOOK

| MONTH | WD | NAME OF CHAPTER | REMARKS |
|-----------|----|-------------------------------------|--|
| July | 24 | Constitution: Why and How? | |
| | | Rights in the Indian Constitution | |
| | | Political Theory: An Introduction | |
| August | 24 | Freedom | UT-I |
| | | Equality | 7th A 4 10th A 4 2024 |
| | | Elections and Representations | 5 th August -10 th August,2024 |
| | 23 | Executive | Half yearly exam |
| September | | Social Justice | 18th Sept30th Sept.2024 |
| October | 15 | Legislature | |
| | | Judiciary | |
| November | 24 | Citizenship | |
| | | Federalism | |
| December | 17 | Local Government | UT-II |
| | | Nationalism | 2 nd Dec9 th Dec,2024 |
| January | 24 | Constitution as a living Document | |
| | | The philosophy of the Constitution | |
| February | 22 | Secularism | |
| March | 22 | Annual Examination (3 rd March to 1 | 17 th March,2025) |



SUBJECT: ECONOMICS BOOK NAME: NCERT TEXT BOOK

| MONTHS | W.D. | TOPICS | REMARKS |
|-----------|------|--|---|
| July | 24 | Introduction (micro and statistics) | |
| August | 24 | Consumer equilibrium and demand | |
| | | | UT-I |
| | | | 5th August -10th August,2024 |
| September | 23 | Consumer equilibrium and demand & collection , organization and presentation of data | Half yearly exam 18 th Sept30 th Sept.2024 |
| October | 15 | Producer behaviour and supply | |
| November | 24 | Producer behaviour and supply & statistical tools and interpretation | |
| December | 17 | Statistical tools and interpretation | UT-II 2nd Dec9th Dec,2024 |
| January | 24 | Statistical tools and interpretation & perfect competition - price determination and simple applications | |
| February | 22 | Revision classes and class assessment | |
| March | 22 | Annual Examination (3 rd March to | to 17 th March,2025) |



CLASS: XI SUBJECT: HISTORY

BOOK NAME: NCERT TEXT BOOK

| MONTHS | W.D. | TOPICS | REMARKS |
|-----------|------|--|---|
| July | 24 | Writing and City Life | |
| August | 24 | An Empire Across Three Continents | UT-I 5 th August -10 th August,2024 |
| September | 23 | Nomadic Empires | Half yearly exam 18 th Sept30 th Sept.2024 |
| October | 15 | The Three Orders | |
| November | 24 | Changing Cultural Traditions | |
| December | 17 | Displacing Indigeneous Peoples | UT-II 2 nd Dec9 th Dec,2024 |
| January | 24 | Paths to Modernisation | |
| February | 22 | Revision Classes and Class Assessment | |
| March | 22 | Annual Examination (3 rd | March to 17 th March,2025) |



CLASS: XI

SUBJECT: PSYCHOLOGY BOOK NAME: NCERT TEXT BOOK

| MONTHS | W.D. | TOPICS | REMARKS |
|-----------|------|-------------------------------------|--|
| July | 24 | What is Psychology? | |
| | | Methods of Enquiry in Psychology | |
| August | 24 | Methods of Enquiry in Psychology | |
| | | (Continued) | UT-I |
| | | Human Development | 01-1 |
| | | | 5 th August -10 th August,2024 |
| September | 23 | Human Development (Continued) | Half yearly exam |
| | | Sensory, Attentional and Perceptual | 18 th Sept30 th Sept.2024 |
| | | Processes | |
| October | 15 | Sensory, Attentional and Perceptual | |
| | | Processes (Continued) | |
| November | 24 | Learning | |
| | | Human Memory | |
| December | 17 | Thinking | UT-II |
| | | | 2 nd Dec9 th Dec,2024 |
| January | 24 | Motivation and Emotion | |
| February | 22 | | |
| | | Revision Classes and Class | |
| | | Assessment | |
| March | 22 | | Annual Examination (3 rd |
| | | | March to 17 th March,2025) |



SUBJECT: GEOGRAPHY BOOK NAME: NCERT TEXT BOOK

| MONTHS | W.D. | TOPICS | REMARKS |
|-----------|------|---|--|
| July | 24 | Part-I CH:1 Geography as a Discipline | |
| | | Part-II CH:1 India location | |
| August | 24 | Part-I CH:2 The Origin and Evolution of the Earth | |
| | | Part-II CH:2 Structure and Physiography | UT-I 5 th August -10 th August,2024 |
| September | 23 | Part-I CH:3 Interior of the Earth | Half yearly exam |
| | | Part-II CH:3 Drainage System | 18th Sept30th Sept.2024 |
| | | Part-I CH:4 Distribution of Oceans and Continents | |
| October | 15 | Part-I CH:6 Geomorphic Processes | |
| November | 24 | Part-I CH:7 Landforms and their Evolution | |
| | | Part-I CH:8 Composition and Structure of Atmosphere | |
| | | Part-I CH:9 Solar Radiation, Heat balance and Temperature | |
| December | 17 | Part-I CH:10 Atmospheric circulation and Weather System | UT-II |
| | | Part-I CH:11 Water in the Atmosphere | and D oth D oce 4 |
| | | Part-I CH:12 World Climate and climate change (Project and | 2 nd Dec9 th Dec,2024 |
| | | presentation only) | |
| January | 24 | Part-I CH:13 Water (Ocean) | |
| | | Part-I CH:14 Movements of Ocean Water | |
| | | Part-I CH:16 Biodiversity and Conservation (Project and | |
| | | presentation only) | |
| | | Part-II CH:4 Climate | |
| February | 22 | Part-II CH:5 Natural Vegetation | |
| | | Part-II CH:7 Natural hazards and Disaster (Project and | |
| | | presentation only) | |
| March | 22 | Annual Examination (3 rd March to 17 th | March,2025) |



SUBJECT: MATHEMATICS BOOK NAME: NCERT TEXT BOOK

| MONTHS | W.D. | TOPICS | REMARKS |
|-----------|------|---|---|
| July | 24 | | |
| | | Sets, Relation and function, Trigonometry | |
| August | 24 | Trigonometry(continued), Complex Number, Linear | UT-I |
| | | Inequalities, Permutation and Combination | 5th August -10th August,2024 |
| September | 23 | | Half yearly exam |
| | | Binomial Distribution | 18th Sept30th Sept.2024 |
| October | 15 | | |
| | | Sequence and Series | |
| November | 24 | | |
| | | Straight Line | |
| December | 17 | | UT-II |
| | | Conic Section | 2 nd Dec9 th Dec,2024 |
| January | 24 | | |
| | | Conic Section (Continued), Limits | |
| | | and Derivatives ,Statistics | |
| February | 22 | | |
| | | Probability, Revision | |
| March | 22 | Annual Examination (3 rd March to 17 | 7 th March,2025) |



SUBJECT: PHYSICAL EDUCATION BOOK NAME: NCERT TEXT BOOK

| | | | REMARKS |
|-----------|-----|---|---|
| MONTHS | W.D | TOPICS | |
| July | | UNIT 1 Changing Trends & Career in Physical Education | |
| | 24 | UNIT 2 Olympic Value Education | |
| August | 24 | UNIT 3 Yoga | |
| | | UNIT 4 Physical Education & Sports for CWSN | UT-I |
| | | | 5 th August -10 th August,2024 |
| September | 23 | UNIT 5 Physical Fitness, Wellness | Half yearly exam 18 th Sept30 th Sept.2024 |
| October | 15 | UNIT 6 Test, Measurements & Evaluation | |
| November | 24 | UNIT 7 Fundamentals of Anatomy and Physiology in Sports | 3 |
| December | 17 | UNIT 8 Fundamentals of Kinesiology and Biomechanics in | UT-II |
| | | Sports | 2 nd Dec9 th Dec,2024 |
| January | 24 | UNIT 9 Psychology and Sports | |
| February | 22 | UNIT 10 Training & Doping in Sports | |
| March | 22 | Annual Examination (3 rd March to 17 th March,2025) | 1 |



CLASS: XI SUBJECT: HINDI

BOOK NAME: NCERT TEXT BOOK

| मास | WD | आरोहभाग1 | वितानभा 12 | रचनात्मकलेखन | REMARKS |
|---------|----|--|----------------|---------------------------|---|
| जुलाई | 24 | पद्य पाठ २,कबीर 1मीरा | पाठ लता 1 | अपठित काव्यांश ,गद्यांश , | |
| | | गद्य पाठ नमक का दरोगा 1 | मंगेशकर | ,1-जन्संचार माध्यम पाठ | |
| | | | | शब्दकोश | |
| अगस्त | 24 | पद्य ,मीरा 2पद्य पाठ घर की याद 5 | | जनसंचार माध्यम पाठ-२ - | UT-I 5 th August -10 th August,2024 |
| | | गद्य पाठ मियाँ नसीरुद्दीन 2 | | ,पत्रकारिता के विविध आयाम | i ingust iv ingustievi |
| | | | | औपचारिक पत्र | |
| सितंबर | 23 | गद्य पाठ विदाई संभाषण ४, | | | Half yearly exam 18 th Sept30 th Sept.2024 |
| | | अप्पू के साथ ढाई साल | | | 10 Sept. 10 Sept. 2021 |
| शबस्तर | 15 | पद्य पाठ काले अच्छर नहीं चीन्हती-चंपा काले 6 | | कार्यालय लेखन, | |
| अक्तूबर | 13 | गद्य पाठ रजनी ७ पाठ,गलता लोहा ५ | | और प्रक्रिया | |
| | | निव वाठ रजना ७ वाठ, नराता साहा ५ | | जार श्राप्रमा | |
| | | | | 2 20 | |
| नवंबर | 24 | पद्य पाठगज़ल ७ | पाठ राजस्थान 2 | स्ववत लेखनरोजगार संबंधी , | |
| | | | की रजत बूँदे | आवेदन पत्र | |
| दिसंबर | 17 | पद्य पाठ अक्कमहादेवी ८ | | जनसंचार, परियोजना कार्य , | UT-II |
| 1५ राषर | | वय वाठ वाववरगराविद्या ठ | | पुनरावृत्ति | 2 nd Dec9 th Dec,2024 |
| | | | | 3 1 (191() | |
| जनवरी | 24 | पद्य पाठसबसे खतरनाक 9 | पाठ - आलो ३ | | |
| 91 1931 | | गद्य पाठ जामुन का पेड़ 8 | आँधारि | | |
| फरवरी | 22 | पद्य पाठ मिलकर बचाएँ ,आओ 10 | | | |
| 1 1 1 1 | | गद्य पाठ भारत माता 9 | | | |
| मार्च | 22 | | | | Annual Examination (3 rd |
| | | | | | March to 17 th March,2025) |



SUBJECT: IP

BOOK NAME: A TEXT BOOK INFORMATICES PRATICES

| MONTH | WD | CHAPTERS | EXAM |
|-----------|----------------|---|--|
| July | 24 | CH:1 Introduction to Computer System | |
| | 24 | CH2 Cation at an all mids morths of | |
| August | | CH:2 Getting started with python | UT-I |
| | | | 5 th August -10 th August,2024 |
| G . 1 | 23 | CH:3 Python Fundamentals | Half yearly exam |
| September | | | 18th Sept30th Sept.2024 |
| October | 15 | CH:4 Data Handling | |
| | 24 | CV 5 The CC | |
| November | 2 4 | CH:5 Flow of Control | |
| | 17 | CH.C.List Manipulation | UT-II |
| December | | CH:6 List Manipulation | 2 nd Dec9 th Dec,2024 |
| January | 24 | CH:7 Dictionaries | |
| January | | CH:8 Database Concept | |
| February | 22 | CH:9 Structure Query Language | |
| | | CH:10 Emerging Trends | |
| March | 22 | Annual Examination (3 rd March to 17 th N | March 2025) |
| iviaiCii | | Annual Examination (5 Viaitin to 17 11) | viai (11,4043) |



SUBJECT: CHEMISTRY BOOK NAME: NCERT TEXT BOOK

| MONTHS | W.D | TOPICS | REMARKS |
|---|-----|---|--|
| 1110111115 | 24 | Part-I CH:1 Some Basic Concepts of | |
| July | 24 | Chemistry | |
| July | | Part-I CH:2 Structure of Atom | |
| | 24 | Part-ICH:2Structure of Atom | |
| August | | Part-ICH:3Classification of Elements and | |
| Tiagast | | Periodicity in Properties | UT-I |
| | | | 5 th August -10 th August,2024 |
| | 23 | Part-ICH:3 Classification of Elements and Periodicity in | Half yearly exam |
| September | | Properties | 18th Sept30th Sept.2024 |
| ~ · · · · · · · · · · · · · · · · · · · | | Part-1 CH:4 Chemical Bonding and Molecular Structure | |
| October | 15 | Part-ICH:5Chemical Thermodynamics | |
| November | 24 | Part-II CH:7 Redox Reactions | |
| December | 17 | Part-I CH: 6 Equilibrium | UT-II |
| | | • | 2 nd Dec9 th Dec,2024 |
| January | 24 | Part-IICH: 8 Organic Chemistry- Some Basic Principles and | |
| - | | Techniques | |
| February | 22 | Part-IICH: 9 Hydrocarbons | |
| March | 22 | Annual Examination (3 rd March to 17 | th March,2025) |



SUBJECT: PHYSICS BOOK NAME: NCERT TEXT BOOK

| MONTHS | W.D | TOPICS | REMARKS |
|------------|-----|--|--|
| | 24 | | |
| | | Unit-1, Ch-2: Unit and measurements. | |
| July | | Unit-2, Ch-3: Motion in a straight line. | |
| | 24 | | |
| | | Unit-2, Ch-4: Motion in a plane. | UT-I |
| August | | Unit-3, Ch-5: Laws of motion. | 5 th August -10 th August,2024 |
| <u>-</u> : | 23 | | Half yearly exam |
| | | Unit-4, Ch-6; Work, Energy and Power. | 18th Sept30th Sept.2024 |
| September | | Unit-5, Ch-7: System of particles and rotational motion. | 10 Sept. 20 Sept. 2021 |
| • | 15 | Unit-5, Ch-7: System of particles and rotational | |
| October | | motion.(continue) | |
| | 24 | | |
| | | Unit-6, Ch-8: Gravitation. | |
| November | | Unit-7, Ch-9: Mechanical properties of solids. | |
| | 17 | | UT-II |
| | | Unit-7, Ch-10: Mechanical propertis of fluids. | 2 nd Dec9 th Dec,2024 |
| December | | Unit-7, Ch-11: Thermal properties of matter. | , |
| | 24 | | |
| | | Unit-8, Ch-12: Thermodynamics. | |
| January | | Unit-9, Ch-13: Kinetic theory. | |
| | 22 | H : 10 Cl 14 O : 11 d | |
| г. і | | Unit-10, Ch-14: Oscillations. | |
| February | 22 | Unit-10, Ch-15: Waves. | |
| | 22 | | |
| March | | Annual Examination (3 rd March to 17 | th March,2025) |



SUBJECT: BIOLOGY BOOK NAME: NCERT TEXT BOOK

| MONTH | WD | NAME OF UNIT/CHAPTER | REMARKS |
|-----------|----|---|---|
| July | 24 | Chapter-1: The Living World | |
| | | Chapter-2: Biological Classification | |
| | | Chapter-3: Plant Kingdom | |
| August | 24 | Chapter-4: Animal Kingdom | UT-I |
| | | Chapter-5: Morphology of Flowering Plants | 5 th August -10 th |
| | | Chapter-6: Anatomy of Flowering Plants | August,2024 |
| September | 23 | Chapter-7: Structural Organisation in Animals | Half yearly exam |
| | | Chapter-8: Cell-The Unit of Life | 18th Sept30th Sept.2024 |
| October | 15 | Chapter-9: Biomolecules | |
| | | Chapter-10: Cell Cycle and Cell Division | |
| November | 24 | Chapter-13: Photosynthesis in Higher Plants | |
| | | Chapter-14: Respiration in Plants | |
| December | 17 | Chapter-15: Plant - Growth and Development | UT-II |
| | | Chapter-17: Breathing and Exchange of Gases | 2 nd Dec9 th Dec,2024 |
| January | 24 | Chapter-18: Body Fluids and Circulation | |
| | | Chapter-19: Excretory Products and Their Elimination | |
| February | 22 | Chapter-20: Locomotion and Movement | Annual Practical |
| | | Chapter-21: Neural Control and Coordination | Examination |
| | | Chapter-22: Chemical Coordination and | |
| | | Integration | |
| March | 22 | Annual Examination (3 rd March to 17 th March,2025) | |



CLASS: XI

SUBJECT: BUSINESS STUDIES BOOK NAME: NCERT TEXT BOOK

| MONTH | WD | CHAPTER | REMARKS |
|-----------|----|---|---|
| July | 24 | Nature and Purpose of Business Forms of Business Organisations | |
| August | 24 | Private, Public and Global Enterprises Business Services | UT-I 5th August -10th August,2024 |
| September | 23 | Emerging modes of business, Social responsibilities of business and business ethics | Half yearly exam 18 th Sept30 th Sept.2024 |
| October | 15 | Sources of business finance | |
| November | 24 | Small business and enterprises | |
| December | 17 | Internal trade | UT-II 2 nd Dec9 th Dec,2024 |
| January | 24 | International business | , |
| February | 22 | Revision | |
| March | 22 | Annual Examination (3 rd March to 17 th March,2025) | |



SUBJECT: ACCOUNTANCY BOOK NAME: NCERT TEXT BOOK

| MONTH | WD | CHAPTER | REMARKS |
|-----------|----|--|---|
| July | 24 | Introduction to Accounting, Basic accounting terms, Theory base of Accounting and accounting principles, | |
| August | 24 | Bases of Accounting Accounting equations, Accounting procedure for debit and credit, Journal | UT-I 5 th August -10 th August,2024 |
| September | 23 | Ledger, Special purpose book -1 | Half yearly exam 18 th Sept30 th Sept.2024 |
| October | 15 | Special purpose book 2, GST | |
| November | 24 | Bank reconciliation statement, Trial balance | |
| December | 17 | Depreciation, Provision and Reserves | UT-II 2 nd Dec9 th Dec,2024 |
| January | 24 | Rectification of errors, Financial statements of sole proprietorship | |
| February | 22 | Financial statements of sole proprietorship, Incomplete records | |
| March | 22 | Annual Examination (3 rd March to 17 th March,2025) | |